



SAINT MARK'S CHURCH PHILADELPHIA

THE FEAST OF SAINT MARK THE EVANGELIST
25 April 2024, 6 p.m.
Solemn High Mass

Welcome!

The clergy and people of Saint Mark's are glad that you are worshipping with us today. We invite you to participate fully in today's service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own.

If you are a visitor to Saint Mark's, we invite you to fill out a blue information card found on the Ushers' Table and to please introduce yourself to one of the priests following the service. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

*Saint Mark's is a community
that gathers in faith,
serves in love
and proclaims hope,
through Jesus Christ.*

Music of the Mass

The setting of the Ordinary of the Mass (those parts sung by the Choir) is the *Saint Mark's Mass* by David Hurd (b. 1950).

Food and beverages are not permitted in the church.

*Throughout the service, the People make the responses in **bold print**.*

*The flowers at the altar are given in honor of
all the clergy and members of staff at Saint Mark's, past and present.*

THE ENTRANCE RITE

VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 676

J. S. Bach (1685-1750)

The People stand at the sound of the bell.


INTROIT

Sapientiam sanctorum, Tone VII

The people will oftentimes tell of their wisdom, and the congregation will shew forth their praises: their name shall be had in remembrance, even for ever and ever, alleluia, alleluia. *Ps.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen. The people ...


THE PROCESSION

Deacon



Let us go forth in peace, al - le - lu - ia.

People



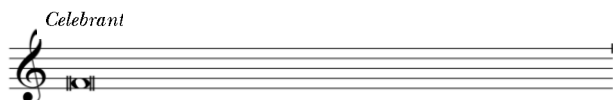
In the Name of Christ, al - le - lu - ia.

HYMN 518

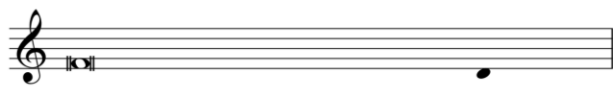
Westminster Abbey

THE STATION AT THE FONT

Celebrant

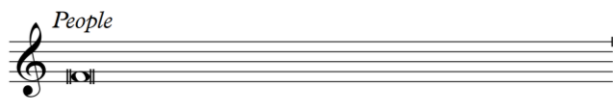


My house shall be called the house of prayer, says the Lord;

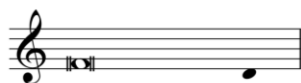


whoever asks therein shall receive:

People



And whoever seeks shall find, and unto them that knock,



it shall be opened.

Celebrant Let us pray. We humbly entreat you, O Lord, to send down upon our hearts the healthful Spirit of your grace; and that our lives may be fruitful in your Name, pour upon us, we pray, the inward dew of his blessing, through Jesus Christ, your Son our Lord, who lives and reigns with you and the same Holy Spirit, one God, now and for ever. **Amen.**

HYMN



1. By all your saints still striv - ing, for
 2. For Mark, O Lord, we praise you, the
 3. Then let us praise the Fa - ther, and



all your saints at rest, your ho - ly Name, O
 weak by grace made strong: his wit - ness in his
 wor - ship God the Son, and sing to God the



Je - sus, for ev - er - more be blessed. You
 Gos - pel be - comes vic - to - rious song. May
 Spir - it, e - ter - nal Three in One: till



rose, our King vic - to - rious, that they might wear the
 we, in all our weak - ness, re - ceive your power di -
 all the ran - somed num - ber who stand be - fore the



crown and ev - er shine in
 vine, and all, as faith - ful
 throne a - scribe all power, and

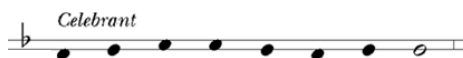


splen - dor re - flect - ed from your crown.
 branch - es grow strong in you, the Vine.
 glo - ry, and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*

Music: *King's Lynn*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

THE OPENING ACCLAMATION



☒ Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People remain standing for the Kyrie and the Gloria and through the Collect.

KYRIE ELEISON (*sung by the Choir*)

Hurd

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

GLORIA IN EXCELSIS (*sung by the Choir*)

Hurd

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi suscipe deprecationem nostram, qui sedes ad dexteram Patris miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, ✠ cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE OLD TESTAMENT READING

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 2:7-10 (*sung by the Choir*)

Sir Ivor Atkins (1869-1953)

I will preach the law, whereof the Lord hath said unto me:

Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the heathen

for thine inheritance:

and the utmost parts of the earth for thy possession.

Thou shalt bruise them with a rod of iron:

and break them in pieces like a potter's vessel.

Be wise now therefore, O ye kings:

be learned, ye that are judges of the earth.

THE EPISTLE

Ephesians 4:7-8, 11-16

Each of us was given grace according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.” The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

The People stand for the Gospel.

ALLELUIA *Nos autem praedicamus*

Mode VII

The Alleluia is sung by the Choir, repeated by the People, then sung again after the verse.



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir *V.* But we preach Christ crucified: Christ the power of God, and the wisdom of God.

THE HOLY GOSPEL

Mark 16:15-20

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glorify to you, Lord Christ.**

Deacon Jesus said to the apostles, “Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe

will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Mother Johnson

The People stand to sing the Creed.

THE NICENE CREED

Calvin Hampton (1938-1984)

Introduction

We be-lieve in one God, the
 Fa-ther, the Al-might-y, ma-ker of hea-ven and
 earth, of all that is, seen and un-seen. We be-lieve in
 one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
 got-ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be-got-ten, not made, of one Be-ing with the Fa-ther.

Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he
rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king - dom will have no end. We be - lieve in the
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac-know-ledge one bap-tism for the for-give-ness of sins.
 We look for the re-sur-rec-tion of the dead,
 ☩ and the life of the world to come. A - men. A - men.

The People remain standing for the prayers.

THE PRAYERS OF THE PEOPLE

The Deacon offers the Prayers of the People, singing the following.

Deacon

With all our heart and with all our mind, let us pray to the Lord, saying,

"Lord, have mer - cy."

Deacon

For . . . , let us pray to the Lord.

People

Lord, have mer - cy.

Deacon

In the communion of [... and of all the] saints, let us commend

our-selves and one an - o - ther, and all our life to Christ our God.



THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People kneel for the Confession and Absolution.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand to exchange the Peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The People are seated for a welcome. They remain seated as the gifts of bread and wine are presented, the Altar is prepared, and an offering of money is collected.

AT THE OFFERTORY, ANTHEM Sir Charles Villiers Stanford (1852-1924)

For lo, I raise up that bitter and hasty nation which march through the breath of the earth, to possess the dwelling places that are not theirs. They are terrible and dreadful, their judgment and their dignity proceed from themselves. Their horses also are swifter than leopards, and are more fierce than the evening wolves, and their horsemen spread themselves; yea, their horsemen come from far. They fly as an eagle that hasteth to devour, they come all of them for violence; their faces are set as the east wind, and they gather captives as the sand. Yea, he scoffeth at kings, and princes are a derision unto him. For he heapeth up dust and taketh it. Then shall he sweep by as a wind, and shall pass over and be guilty, even he whose might is his God. Art not thou from everlasting, O Lord my God, mine Holy One? We shall not die. O Lord, thou hast ordained him for judgment, and thou, O Rock, hast established him for correction. I will stand upon my watch, and set me upon the tower, and look forth to see what he will say to me, and what I shall answer concerning my complaint. And the Lord answered me and said: "The vision is yet for the appointed time, and it hasteth toward the end, and shall not lie. Though it tarry, wait for it, because it will surely come." For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. But the Lord is in his holy temple; let all the earth keep silence before him.

(From Habakkuk 1)

The People stand to sing the Hymn.

AT THE OFFERTORY, HYMN 525

Aurelia

The People remain standing.

THE SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues with the appointed Preface to the Eucharistic Prayer. The Choir sings the Sanctus & Benedictus.

SANCTUS & BENEDICTUS *(sung by the Choir)*

Hurd

*Sanctus, sanctus, sanctus, Dominus Deus Sabaoth;
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel.

THE CANON OF THE MASS

Eucharistic Prayer A

BCP, pages 361-363

The Celebrant begins the Eucharistic Prayer. At the appropriate time following the words of institution, the People sing the Memorial Acclamation.

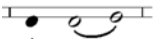
Celebrant Therefore we proclaim the mystery of faith:



Christ has died. Christ is risen. Christ will come again.

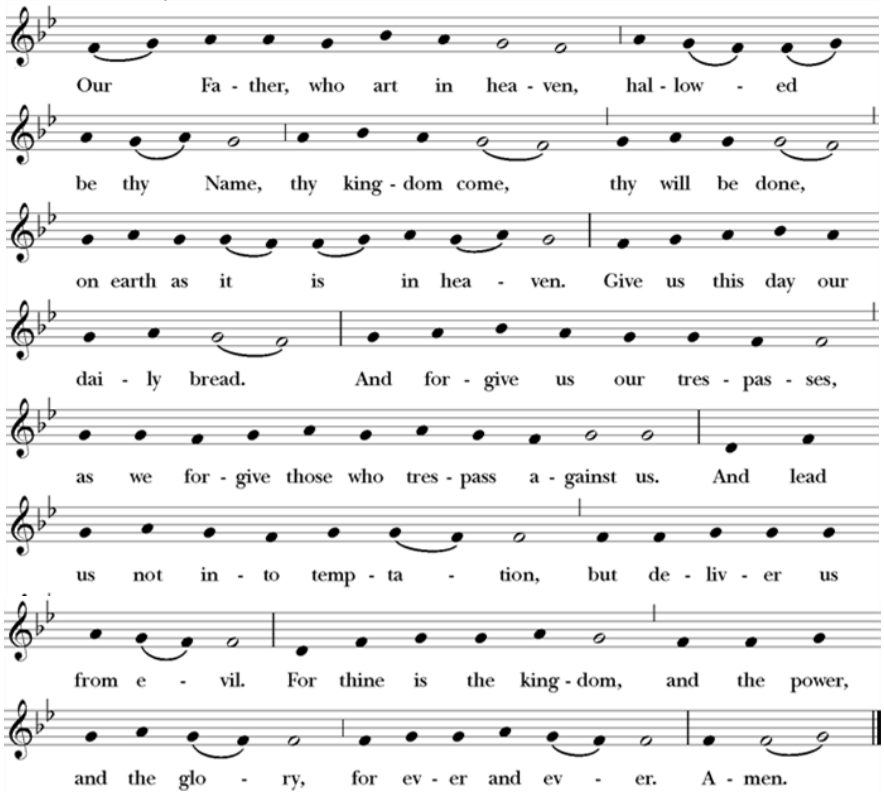
The Celebrant continues the prayer, concluding with

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People 
A-men.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



Our Father, who art in heaven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken.

AGNUS DEI (*sung by the Choir*)

Hurd

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God, behold him who takes away the
sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word
only and my soul shall be healed.**

*Everyone is welcome to come forward to the Altar rail at this time, following the
indication of the ushers. All baptized Christians are invited to receive Communion.
Others who wish may receive a blessing from the Priest; please indicate that this is what
you wish by crossing your arms over your chest as you kneel. To receive the Bread, please
hold out your hands so the Priest may place a Host in your open palms. To receive the
Wine, guide the Chalice to your lips with your fingers. After receiving the Sacrament
or a blessing, please return to your pew by the side aisles and kneel or sit.*

COMMUNION ANTHEM

Anthony Caesar (1924-2018)

Except the Lord build the house; their labor is but lost that
build it. Behold now, praise the Lord: all ye servants of the
Lord; ye that by night stand in the house of the Lord: even in
the courts of the house of our God. Lift up your hands in the
sanctuary: and praise the Lord. The Lord that made heaven
and earth give thee blessing out of Zion. Alleluia. Amen.

(Psalm 127:1, Psalm 134)

The People join in singing the Hymn.

AT COMMUNION, HYMN



1. The prompt - ing for the pil - grim is
 2. Each dawn we find dir - e - ction in
 3. Some days our steps are cer - tain; we
 4. Our pil - grim-age of long - ing is



Christ's per sis - tent heart, which finds us where we've
 Christ's e - ter - nal Word: to lift our cross and
 stride a - long the road on legs that seem un -
 bound - ed by the love of One who jour - neys



fal - tered and bids our jour - ney start. He
 bear it in ser - vice to the Lord. Each
 fail - ing in bear - ing up our load. On
 with us, his right - eous - ness to prove. He



knows we are un - know - ing, that we do not per -
 day we find the fav - ors he strews a - long the
 o - thers we are des - perate and fumb - ling for - ward
 comes a - long be - side us and stirs our souls to



ceive the full - ness of the foot - path we
 way: small mor - sels of re - new - al that
 go in path - ways un - fam - i - liar, in
 run, to lift our hearts in sing - ing to



walk when we be - lieve. Yet he calls us to the
 feed us day by day. Each eve we find a
 lanes we do not know. But then, as we look
 praise the Three in One. May all our pil - grim



high - way his hum - ble feet have trod, to
 gath - ering of those who share this call, whose
 back - wards past miles our minds can trace, we
 pro - gress for - ev - er bless - ed be, that



walk a - long be - side him, com -
sto - ries shared in faith soon make
see not stops and stumb - lings but
we who walk by faith may find

pan - ions with our God.
neigh - bors of us all.
al - tars of his grace.
all our ends in thee.

Words: Erika L. Takacs (b. 1973)

Music: *Altar of Grace*, Robert McCormick (b. 1978)

After the Hymn, the People kneel and pray together.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The People kneel as the Bishop gives the Blessing.

Bishop ✠ Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

The Bishop says

✠ The blessing, mercy, and grace of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The People stand for the Dismissal.



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

AT THE RETIRING PROCESSION, HYMN 618

Lasst uns erfreuen

VOLUNTARY

Tu es petrus from *Esquisses Byzantines*

Henri Mulet (1878-1967)

PARISH PRAYERS

We pray for the sick and for those who are in need, especially at this time for Chris, George, Mary Jane, Marlene, Marguerite, Howard, Will, Nick, Bill, Doug, Bob, Barbara, Adam, and Daniel.

We pray for the Saint James School, for the Servant Year Program, for those whom we serve in the Saturday Soup Bowl and in the Food Cupboard; for the homeless and the hungry and for refugees everywhere; for those who suffer from addictions; those who live with life threatening illness; those living with HIV-AIDS; for those who are near death; and for all those who care for them.

We pray for all members of the U.S. Armed Forces, especially those serving in dangerous posts.

We pray for peace among all the peoples of the earth.

We pray for the souls of all the departed.

If you would like to add a name to the parish prayer list, please tell a member of the clergy or simply contact the parish office.

SAINT MARK'S CHURCH

1625 LOCUST ST., PHILADELPHIA, PA 19103

www.saintmarksphiladelphia.org

215.735.1416

The Rev. Meghan Mazur, *Associate Rector*

The Rev. Dr. Nora Johnson, *Priest Associate*

The Rev. Canon W. Gordon Reid, *Assisting Priest*

Kevin Vondrak, *Interim Choirmaster*

Dr. Thomas Gaynor, *Assistant Organist and Choirmaster*

Sarah Palmer, *Organ Scholar*

Daniel Russell, *Verger*

Mary Campbell, *Financial Administrator*

Jason DeLaRoi, *Sexton*

Michele Castro, *Ministry Resident*

Jacob Hall, *Ministry Resident*

Shelby James, *Ministry Resident*

David Stoverschlegel, *Assistant for Children's Formation*

THE VESTRY

Joshua Cojerean, *Rector's Warden*

Addie Peyronnin, *Accounting Warden*

Kevin Hook, *Treasurer*

Susan Coote, *Secretary*

Ann Brownlee

Leslie Delauter

Davis Dure

Brad Garfield

Martha Johnson

Emily McGraw

Terry Moore

Amelia Schmertz

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that gathers in faith,
serves in love,
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through Jesus Christ.*